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**Executive Board Meeting**

**June 10, 2016**

**Worcester Public Library**

**10 a.m.**

**AGENDA**

**Call to order**

**Approval of minutes of April 8, 2016 (action)**

**President’s Report**

**Treasurer’s Report (action)**

**Association Manager Report**

**New Business**

**Strategic Plan Committee—Nanci?**

**MLTA Partnership**

**Committee reports**

**Conference  
By-Laws  
Intellectual Freedom/Social Responsibilities  
Jordan Miller  
Legislative  
Massachusetts Center for the Book  
Membership  
Personnel/Education  
Public Relations**

**Section reports**

**Paralibrarian**

**RUSS  
Technical services  
Youth Services**

**Liaison reports**

**ALA Councilor  
   
MBLC  
MLS  
MSLA  
NELA**

**Announcements**